

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To American Petroleum Institute

You are hereby commanded to be and appear before the
Committee on Oversight and Reform

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515

Date: 11/16/2021

Time: 12:00 noon

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

To any authorized staff member or the U.S. Marshals Service

_____ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 2nd day of November, 2021.

Attest

Clerk

Carolyn B. Maloney
Chairman or Authorized Member

SCHEDULE A

In accordance with the attached schedule instructions, you, American Petroleum Institute (“API”), are required to produce all records described below from November 30, 2015 to the present:

1. All documents and communications sent, received, or created by API board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of API, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change; and
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies;
2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by API to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
3. Documents referring or relating to API’s plan to reduce greenhouse gas emissions across the fossil fuel industry, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan or initiative;
 - b. any documents or communications related to the implementation of the plan or initiative; and
 - c. any documents or communications discussing questions or concerns about the plan or initiative, or any draft of the plan or initiative, including about its feasibility, cost, financing, or implementation.

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To BP America Inc.

You are hereby commanded to be and appear before the
Committee on Oversight and Reform

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515

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- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time: _____

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time: _____

To any authorized staff member or the U.S. Marshals Service

to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 2nd day of November, 2021.

Attest:

[Signature]
Clerk

Carolyn B. Maloney
Chairman or Authorized Member

SCHEDULE A

In accordance with the attached schedule instructions, you, BP America, Inc. ("BP"), are required to produce all records described below from November 30, 2015 to the present:

1. All documents and communications sent, received, or created by BP board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of BP, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on BP, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by BP to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
3. Documents referring or relating to BP's plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - c. any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To U.S. Chamber of Commerce

You are hereby commanded to be and appear before the
Committee on Oversight and Reform

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515

Date: 11/16/2021

Time: 12:00 noon

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

To any authorized staff member or the U.S. Marshals Service

_____ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 2nd day of November, 2021.

Carolyn B. Haloney
Chairman or Authorized Member

Attest

Clerk

[Signature]

SCHEDULE A

In accordance with the attached schedule instructions, you, U.S. Chamber of Commerce (“Chamber of Commerce”), are required to produce all records described below from November 30, 2015 to the present:

1. All documents and communications sent, received, or created by Chamber of Commerce board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of Chamber of Commerce, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change; and
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by Chamber of Commerce to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved.

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To Chevron Corporation

You are hereby commanded to be and appear before the
Committee on Oversight and Reform

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515

Date: 11/16/2021

Time: 12:00 noon

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

To any authorized staff member or the U.S. Marshals Service

_____ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 2nd day of November, 2021.

Condy B. Maloney
Chairman or Authorized Member

Attest.

[Signature]
Clerk

SCHEDULE A

In accordance with the attached schedule instructions, you, Chevron Corporation (“Chevron”), are required to produce all records described below from November 30, 2015 to the present:

1. All documents and communications sent, received, or created by Chevron board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of Chevron, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on Chevron, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by Chevron to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
3. Documents referring or relating to Chevron’s plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - c. any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To ExxonMobil Corporation

You are hereby commanded to be and appear before the
Committee on Oversight and Reform

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515

Date: 11/16/2021

Time: 12:00 noon

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

To any authorized staff member or the U.S. Marshals Service

to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 2nd day of November, 2021.

Attest

Clerk

Candyn B. Maloney
Chairman or Authorized Member

SCHEDULE A

In accordance with the attached schedule instructions, you, ExxonMobil Corporation (“ExxonMobil”), are required to produce all records described below from November 30, 2015 to the present:

1. All documents and communications sent, received, or created by ExxonMobil board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of ExxonMobil, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on ExxonMobil, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by ExxonMobil to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
3. Documents referring or relating to ExxonMobil’s plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - c. any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To Shell Oil Company

You are hereby commanded to be and appear before the
Committee on Oversight and Reform

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

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Date: 11/16/2021

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Place of testimony: _____

Date: _____

Time _____

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____

Date: _____

Time _____

To any authorized staff member or the U.S. Marshals Service

to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 2nd day of November, 2021.

Carol B. Maloney
Chairman or Authorized Member

Attest

[Signature]
Clerk

SCHEDULE A

In accordance with the attached schedule instructions, you, Shell Oil Company (“Shell”), are required to produce all records described below from November 30, 2015 to the present:

1. All documents and communications sent, received, or created by Shell board members and executives, including the chief executive officer and the senior executives in charge of federal governmental affairs, U.S. public affairs, marketing and advertising, and public relations, relating to the following topics:
 - a. climate science, climate policy, or climate change;
 - b. clean energy;
 - c. the role of Shell, oil and gas companies, or the fossil fuel industry in causing, mitigating, or responding to climate change;
 - d. marketing, advertising, or social media activities tending to influence public opinion on the issues described in Request 1(a)–(c), including communications with public relations firms or social media companies; and
 - e. the impacts climate change or climate policy could have on Shell, including impacts on facilities, operations, revenues, profits, net worth, or financial interests;
2. Documents sufficient to show the total amount and itemization of any direct or indirect funding provided by Shell to any employees, contractors, or entities, including funding intended for subsequent distribution to other entities, relating to any of the issues described in Request 1(a)–(d), and, for any such funding provided by the company, documents sufficient to show:
 - a. what activity was funded; and
 - b. any results achieved; and
3. Documents referring or relating to Shell’s plan to reduce greenhouse gas emissions, including:
 - a. any feasibility, cost, financial, impact, or other analysis of the plan;
 - b. any documents or communications related to the implementation of the plan; and
 - c. any documents or communications discussing questions or concerns about the plan or any draft of the plan, including about its feasibility, cost, financing, or implementation.