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ONE HUNDRED THIRTEENTH CONGRESS

**Congress of the United States**  
**House of Representatives**

COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM

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WASHINGTON, DC 20515-6143

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November 20, 2014

Jonathan Gruber, Ph.D.  
MIT Department of Economics  
77 Massachusetts Avenue  
Bldg E17-220  
Cambridge, MA 02139

Dear Dr. Gruber:

The Committee on Oversight and Government Reform requests your testimony at a hearing on Tuesday, December 9, 2014, at 9:30 a.m. in room 2154 Rayburn House Office Building in Washington, D.C. The hearing will examine transparency failures related to the implementation of the Affordable Care Act.

You should be prepared to provide a five-minute opening statement and answer questions posed by Members. Enclosed please find instructions for witnesses appearing before the Committee. In particular, please note the procedure for submitting written testimony at least two business days prior to the hearing. We ask that you please contact the Committee by noon on Monday, November 24, 2014, to confirm your attendance. If you have any questions, please contact Emily Martin or Meinan Goto of the Committee staff at (202) 225-5074.

Sincerely,



Darrell Issa  
Chairman

Enclosure

cc: The Honorable Elijah E. Cummings, Ranking Minority Member

**Witness Instruction Sheet**  
**Non-governmental Witnesses**

1. Witnesses should provide 70 copies of their written testimony to Sharon Casey, Senior Assistant Clerk, 2157 Rayburn House Office Building, no later than 10:00 a.m. two business days prior to the hearing. Witnesses should also provide their statement by this date in electronic format, either as a CD or via e-mail to [Sharon.Casey@mail.house.gov](mailto:Sharon.Casey@mail.house.gov).
2. Please do not send copies by U.S. Mail, UPS, Federal Express, or other shippers. Such packages are processed through an offsite security facility and will arrive 7-10 days late.
3. Witnesses must complete the attached "Truth in Testimony" disclosure and certification. Additional pages may be attached to the form if needed. Witnesses must also include a resume or curriculum vitae. This disclosure and biographical information is required by House Rules. (House Rule XI, clause 2(g)(5))
4. Witnesses "Truth in Testimony" disclosure and biographical information should be attached to all 70 copies of the testimony and included with the electronic copy of the testimony provided to the Clerk.
5. Written testimony and "Truth in Testimony" disclosure and certification form will be made publicly available and will be posted on the Committee's website. It is therefore recommended that personally identifiable information such as addresses and phone numbers not be included in the biographical information.
6. At the hearing, each witness will be asked to summarize his or her written testimony in five minutes or less in order to maximize the time available for discussion and questions. Written testimony will be entered into the hearing record and may extend to any reasonable length.
7. The Committee does not provide financial reimbursement for witness travel or accommodations. Witnesses with extenuating circumstances; however, may submit a written request for such reimbursements to Robin Butler, Financial Administrator, 2157 Rayburn House Office Building, at least one week prior to the hearing. Reimbursements will not be made without prior approval.
8. Witnesses with disabilities should contact Committee staff to arrange any necessary accommodations.
9. Committee Rules governing this hearing are online at [www.oversight.house.gov](http://www.oversight.house.gov).

For inquiries regarding these rules and procedures, please contact the Committee on Oversight and Government Reform at (202) 225-5074.

**Committee on Oversight and Government Reform  
Witness Disclosure Requirement – “Truth in Testimony”  
Required by House Rule XI, Clause 2(g)(5)**

Name: \_\_\_\_\_

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1. Please list any federal grants or contracts (including subgrants or subcontracts) you have received since October 1, 2011. Include the source and amount of each grant or contract.

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2. Please list any entity you are testifying on behalf of and briefly describe your relationship with these entities.

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3. Please list any federal grants or contracts (including subgrants or subcontracts) received since October 1, 2010, by the entity(ies) you listed above. Include the source and amount of each grant or contract.

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*I certify that the above information is true and correct.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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