

**Congress of the United States**  
**House of Representatives**

COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM

2157 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6143

MAJORITY (202) 225-5074  
MINORITY (202) 225-5051

<http://oversight.house.gov>

March 28, 2017

Mr. Rick Cables  
Vice President of Natural Resources and Conservation  
Vail Resorts  
390 Interlocken Crescent  
Broomfield, Colorado 80021

Dear Mr. Cables:

The Committee on Oversight and Government Reform, Subcommittee on the Interior, Energy and Environment hereby requests your testimony, or that of your designee, at a hearing that will take place on April 5, 2017, at 2:00 p.m. in room 2247 of the Rayburn House Office Building.

This hearing will examine ways to improve the visitor experience at national parks. You should be prepared to provide a five-minute opening statement and answer questions posed by Members.

Instructions for witnesses appearing before the Committee are contained in the enclosed Witness Instruction Sheet. In particular, please note the procedures for submitting written testimony at least two business days prior to the hearing. Please contact the Committee by Friday, March 31, 2017, to confirm your attendance. Please also note that Committee Rule 16(b) requires counsel representing an individual or entity before the Committee or any of its subcommittees, whether in connection with a request, subpoena, or testimony, promptly submit the attached notice of appearance to the Committee. If you have any questions, please contact Chris Esparza of the Committee staff at (202) 225-5074.

Sincerely,



Blake Farenthold  
Chairman  
Subcommittee on the Interior, Energy and  
Environment

Enclosure

**Witness Instruction Sheet**  
**Non-governmental Witnesses**

1. Witnesses should provide their testimony, biography, and “Truth in Testimony” disclosure and certification form via e-mail to Kiley Bidelman, Clerk, [Kiley.Bidelman@mail.house.gov](mailto:Kiley.Bidelman@mail.house.gov), no later than 10:00 a.m. two business days prior to the hearing.
2. Witnesses must complete the attached “Truth in Testimony” disclosure and certification. Additional pages may be attached to the form if needed. Witnesses must also include a biography, resume or curriculum vitae. This disclosure and biographical information is required by House Rules. (House Rule XI, clause 2(g)(5))
3. Written testimony, biography and “Truth in Testimony” disclosure and certification form will be made publicly available and will be posted on the Committee’s website and U.S. House of Representatives Document Repository. It is therefore recommended that personally identifiable information such as addresses and phone numbers not be included in the biographical information.
4. At the hearing, each witness will be asked to summarize his or her written testimony in five minutes or less in order to maximize the time available for discussion and questions. Written testimony will be entered into the hearing record and may extend to any reasonable length.
5. The Committee does not provide financial reimbursement for witness travel or accommodations. Witnesses with extenuating circumstances; however, may submit a written request for such reimbursements to Robin Butler, Financial Administrator, 2157 Rayburn House Office Building, at least one week prior to the hearing. Reimbursements will not be made without prior approval.
6. Witnesses with disabilities should contact Committee staff to arrange any necessary accommodations.
7. Please note that Committee Rule 16(b) requires counsel representing an individual or entity before the Committee or any of its subcommittees, whether in connection with a request, subpoena, or testimony, promptly submit the attached notice of appearance to the Committee.
8. Committee Rules governing this hearing are online at [www.oversight.house.gov](http://www.oversight.house.gov).

For inquiries regarding these rules and procedures, please contact the Committee on Oversight and Government Reform at (202) 225-5074.

**Committee on Oversight and Government Reform**  
**Witness Disclosure Requirement — “Truth in Testimony”**

Pursuant to House Rule XI, clause 2(g)(5) and Committee Rule 16(a), non-governmental witnesses are required to provide the Committee with the information requested below in advance of testifying before the Committee. You may attach additional sheets if you need more space.

Name:

1. Please list any entity you are testifying on behalf of and briefly describe your relationship with these entities.					
<b>Name of Entity</b>	<b>Your relationship with the entity</b>				
2. Please list any federal grants or contracts (including subgrants or subcontracts) you or the entity or entities listed above have received since January 1, 2015, that are related to the subject of the hearing.					
<b>Recipient of the grant or contact (you or entity above)</b>	<b>Grant or Contract Name</b>	<b>Agency</b>	<b>Program</b>	<b>Source</b>	<b>Amount</b>
2. Please list any payments or contracts (including subcontracts) you or the entity or entities listed above have received since January 1, 2015 from a foreign government, that are related to the subject of the hearing.					
<b>Recipient of the grant or contact (you or entity above)</b>	<b>Grant or Contract Name</b>	<b>Agency</b>	<b>Program</b>	<b>Source</b>	<b>Amount</b>

I certify that the information above and attached is true and correct to the best of my knowledge.

Signature Rick D. Cables

Date: \_\_\_\_\_

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**COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM  
U.S. HOUSE OF REPRESENTATIVES  
115<sup>TH</sup> CONGRESS**

**NOTICE OF APPEARANCE OF COUNSEL**

**Counsel submitting:** \_\_\_\_\_

**Bar number:** \_\_\_\_\_ **State/District of admission:** \_\_\_\_\_

**Attorney for:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

**Pursuant to Rule 16 of the Committee Rules, notice is hereby given of the entry of the undersigned as counsel for \_\_\_\_\_ in (select one):**

**All matters before the Committee**

**The following matters (describe the scope of representation):**

\_\_\_\_\_  
\_\_\_\_\_

**All further notice and copies of papers and other material relevant to this action should be directed to and served upon:**

**Attorney's name:** \_\_\_\_\_

**Attorney's email address:** \_\_\_\_\_

**Firm name (where applicable):** \_\_\_\_\_

**Complete Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**I agree to notify the Committee within 1 business day of any change in representation.**

\_\_\_\_\_  
**Signature of Attorney**

\_\_\_\_\_  
**Date**